

The Seven Biblical Curses - Deliverance Prayers

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Prayers by Pastor Arthur Burk 2002

1 The Armenian Curse

The first renunciation is for the redemptive gift of "prophet". We refer to that as the "Armenian Curse".

The false identity statement is: "I can use natural laws to solve my problems and fix things."

The manifestation of the Aramean Curse is that you can't solve your own problems in the context of civil law. You are continually either facing law suits or getting injustice in basic business deals.

The cause of this curse is that someone sought lawless power in order to solve their problems.

The blessing which God releases, when this curse is broken is, that you have basic security from intrusion into your life. There is a legal system which works and you are able to function within a normal parameter for getting justice.

Found in Judges 3:7-11

Father God,

I/We come before your throne and we proclaim that I/we have a blood covenant relationship with Jesus Christ.

This covenant gives me/us specific legal rights.

I/We have a legal right to be free from the curses.

I/We have a legal right to be free from the enemy's control.

I/We have a legal right to possess my/our God given birthright.

I/We have a legal right to reap good things where I/we have sown good seed.

So I/we rejoice, that you are the righteous judge of the universe.

I/We ask you to open the books of every single branch of our family line.

I/We ask you to identify every individual who has walked in the Aramean curse.

I/We ask you to identify every legitimacy lie that was believed; every person who solved a problem which was not theirs; every person who failed to solve a problem which was theirs.

Father, I/we ask you to cover those events, with the blood of the Lord Jesus Christ.

I/We reject and renounce the legitimacy lie, that anyone's legitimacy comes from solving problems.

I/We reject and renounce every choice to use occultic power to solve problems.

I/We reject that iniquity.

I/We acknowledge Father God, that it was just for these curses to come in my/our family line.

I/We acknowledge your justice in allowing the enemy to devour my/our family line because of those wrong choices, BUT, we have a higher legal right and the blood of Christ, is sufficient, to break the power of those curses.

And so, because of my/our renunciation, I/we can receive the cleansing that you have promised in your word, and I/we send those curses, to the cross of Christ. I/We nail them there, covered with the blood of Christ and I/we ask you to render them null and void.

I/We bring that cleansing forward in every branch of my/our family line. From generation to generation, to the present, to my/our spouse, to my/our children and to all of my/our physical and spiritual seed, to a thousand generations. And now, because the legal right has been removed through confession and the application of the blood of Christ, I/ we command in the name of Jesus of Nazareth, that every devouring demon that used to be empowered by every facet of the Aramean curse, be gone now, from me/us, from my/our family/families, from my/our physical and spiritual seed. I/We command you to go to the outer darkness and to never return.

And I/we ask you, most high God, to build a fortress of righteousness in that place where there used to be a stronghold of darkness.

And I/we ask you Holy Spirit, to open my/our eyes, to show us how to walk in clarity, to show me/us how to grow in authority, to show me/us how to make the right choices.

I/We ask you Father, to release now, every blessing that has been held back by the curses.

I/we ask you to release the financial blessings.

I/We ask you to release the blessings of favour.

And I/we ask you to release every blessing necessary, which has been accrued in heaven for me/us to possess my/our birthright.

I/We ask these things because you are a just and holy God.

I/We have tasted of your justice in the judgement which has been upon me/us and I/we so anticipate the tasting of your justice in the restoration which comes from your hands.

I/We thank you in advance.

I/We worship you for your holiness and for your love and I/we thank you in the name of Jesus Christ.

Amen.

2 The Moabite Curse

The second of the curses is for the "servant" and this is called the Moabite Curse.

The false identity statement of the Moabite Curse is that I can build a platform for success under others. This is basically a "saviour" mentality.

The manifestation of the Moabite Curse is that your authorities will not build a platform for success under you. This can be your parentage, your employer or your church leadership, but in some form or another, there are authorities who are supposed to build a platform for success under you and they don't.

The cause of this is someone in your family line who took freedom in the wrong way when freedom was not granted them, or, they remained passive under bondage.

In this particular curse you see that money is devoured before it gets to you; promises are continually broken.

The blessings, once this particular curse is broken, is that you have secure boundaries and that you have the freedom to expand as God directs.

Found in Judges 3:12-30

Father God,

I/We proclaim that you are the God of seasons. There is a season for nurture and there is a season to be the nurturer. There is a season for childhood; there is a season for adulthood.

Father, I/we rejoice in the authority that you have given to parents and to others in position of leadership, but I/we proclaim that you have also given responsibility to those who are in authority.

I/We proclaim that the proper order of life is for those in authority to build a platform for success for those under their authority and to release them at the proper time.

Father I/we ask that you will open the books in my/our generations lines. I/We ask you to identify every event when there was an authority, either in my/our family line, or over my/our family line, who failed to release those who should have been released.

I/We proclaim, that this is contrary to your design. I/We also ask you to identify, every instance, where somebody under authority chose to embrace family peace at the expense of possessing their birthright. I/We call that sin and we reject and renounce it.

I/We ask you to identify every incident where somebody took their freedom wrongly in order to possess their birthright. And I/we call that sin and I/we ask you to cover those three classes of sin with the blood of the Lord Jesus Christ.

I/We acknowledge, that it was just and right for the Moabite Curse to be in my/our family line because people violated your law.

But I/we rejoice that the righteous law of liberty is greater than the law of sin and death. So I/we stand in the cleansing and I/we command every devouring spirit that used to be empowered by the sins that are now under the blood, I/we command these spirits to leave me/us, my/our spouse, my/our physical and spiritual seed, to a thousand generations and to not return.

Father God, as the righteous judge of the universe, I/we ask you to enforce these righteous decrees.

I/We ask you Father, to enlarge my/our boundaries, to give me/us freedom of movement to accomplish everything which you have designed me/us to accomplish.

And for those of us, who still need to leave, I/we pray for clear direction about how to design a Godly suicide mission, which you will bless and which will not empower the enemy.

And I/we ask you now, in accordance with your word, that you will release that generational blessing of peace and open borders to our physical and spiritual seed.

I/we thank you by faith, in advance, in the name of the Lord Jesus Christ.

Amen

3 The Philistine Curse

The third curse is for the teacher and we call it the Philistine Curse.

The false identity statement is: I know the truth and it gives me power.

The Philistine curse manifests in your life by you always lacking the key resources in your life to allow you to progress. These are individuals who seem to have a whole lot going for them, but for lack of one little thing or another, they are not able to put together the package of success which they think God has called them to.

The root cause of this curse is that somebody was focussed on codifying, defending or implementing truth in such a way that limits other people, or controls them, instead of equipping and empowering. Truth was used, or a perception of truth, a system of truth was used to limit people, to enslave them, rather than empowering and releasing.

One of the major marks of the devouring, is that you cannot earn what you are worth.

When this curse is broken, the blessing is that you are able to enthrone the Lord Jesus Christ in your life around the land and the presence of the enthroned Lord keeps a lot of devourers away.

Found in 1 Samuel 13:19-22 & Genies 26:12-22

Almighty God and Heavenly Father,

I/We proclaim that the earth is yours; You created it; and You designed it to be under your dominion. You called man to walk in dominion and keep the earth under the kingship of Jesus Christ.

I/We confess that I/we have failed miserably.

Not only that, but I/we have enthroned the enemy on your land and we have enthroned the enemy in our own lives.

I/We reject and renounce the sins which open the door for the Philistine curse.

I/We reject the fear of man which has caused some of my/our forefathers and some of us, to not obey truth because we did not want to offend somebody else.

I/We confess that that is iniquity and I/we repudiate that cowardness.

Father, I/we acknowledge, that some of my/our forefathers and some of us, have used knowledge of truth as a basis for personal legitimacy.

I/We proclaim that that is false.

I/We acknowledge that some of our forefathers and some of us have used truth to bring people into bondage.

I/We have attempted to control free truth, and that is wrong.

I/We proclaim that the truth was designed to set people free. It is not to be used to bring people into bondage to human institutions.

Father, we ask you to open the books at every point in my/our family lines where this iniquity has come in and because of the word of our testimony we ask you to apply the blood of Christ to blot our those iniquities.

I/We acknowledge that it was just and right for the Philistine curse to come into our family lines because of those iniquities, but was also appeal to that which is just and right, and that is the death of Jesus Christ, his finished work on the cross which is more than enough to blot our every sin of iniquity which I/we or my/our forefathers have committed.

So, based on the word of our testimony and the blood of the Lamb, I/we appropriate cleansing now because your word has promised it. I/We command every demonic structure which has been established in my/our lives, or my/our ministries, to be torn down in the name of Jesus. I/We command this blocking devouring spirit to leave my/our families, my/our physical and spiritual seed to a thousand generations.

And we ask, Almighty God, that you will restore the years which the locusts have eaten. We ask you to restore the blessing which should have been mine/ours, which were robbed from us because of this curse. We especially ask that you would restore Godly covenant relationships so that we can be people of destiny.

I/we ask father, that you will teach us how to walk in the opposite spirit; that you would give us your strategies for possessing land and our birthright and the resources needed to accomplish your will. You and You alone, know what is necessary, in our lives and we ask that you will speak the truth and that you will give us the grace to walk out that truth no matter how strange it may appear.

We now proclaim that you are welcome into our lives. We transfer ownership of all what we are and all that we have.

To Jesus Christ, we bow we knee and proclaim him King over our lives. We do this in the presence of earthly witnesses, the angelic realms and the demons themselves. We ask, Father, that you will consume with your fire, all evil dominion that the enthroning of the enemy has left in our lives.

We invite you, Lord Jesus Christ, to release your Godly dominion overall that we are and all that we have.

Amen.

4 The Canaanite Curse

Curse No.4 is for the exhorter and we call it the Canaanite Curse.

The identity lie is that people want and need to be around you.

The curse manifests by your being to be regularly exploited by all kinds of leaders.

The original cause for this curse was that somebody used their influence to induce other people to do wrong, frequently in the area of moral impurity.

One of the most hurtful aspects of the devouring, is that because of the exploitive boss, you don't have ability to develop the God given abilities which are placed within you. You are so busy putting out fires, so busy serving someone else, that you cannot develop the call of God in your own life.

The blessing is the opposite of that, when this curse is broken, somebody is systematically able to develop the areas of greatest potential in their own lives.

Found in Genesis 9:20-27

Almighty God and Heavenly Father,

I/We proclaim that you are the source of life and you are the source of authority and that in you, life and authority meet.

I/We proclaim that you walk in absolute authority and yet it is the most utterly life giving authority that the universe has ever known.

Father, I/we acknowledge that we humans have not been able to walk in life giving authority.

I/We ask you now to open the books of my/our lives and the books of my/our forefathers.

I/We reject and renounce that legitimacy can be established through popularity.

I/We confess that we have sometimes believed that and some of my/our forefathers have lived that.

I/We reject that lie.

I/We reject and renounce the spirit of denial which refuses to recognise the reproofs of life.

I/We reject and renounce shifting the consequences for our bad choices to those who are under us.

I/We reject and renounce the perversion of invoking love, loyalty or submission in order to force somebody under us to pay the price for our sin.

I/We reject and renounce the deception of our walking in supposed love, loyalty and submission to pay the price for somebody else's sin.

I/We reject and renounce the spirit of entitlement.

I/We proclaim that true sowing is necessary and there is a proper crop which comes from every seed which is sown.

I/We reject and renounce embracing visions which require exploitation of the people of God and I/we reject and renounce legitimising those visions, in the name of God.

Father, I/we reject and renounce using popularity to normalise iniquity, especially in the area of moral impurity.

I/We reject and renounce my/our sin and that of my/our forefathers of lowering your holy standards.

And Father, I/we reject and renounce the sin of staying in an abusive situation to the point where we have not been able to possess our own birthright.

I/we acknowledge that it was sin for Israel to be comfortable in the mountains and to not exterminate the Canaanites and I/we proclaim that it is sin to stay in

a place we are not supposed to be for the sake of peace, if it keeps us from possessing our birthright.

I/We ask you to bring this cleansing forward through every generation and every branch of our family line and to cleanse us from this iniquity and from the Canaanite curse.

I/We receive that cleansing and in the name of Jesus Christ of Nazareth, I/we command every demonic structure and entity that was empowered by those sins and iniquities, to leave now and never return.

I/We extend this cleansing and this freedom to my/our physical and spiritual seed to a thousand generations and to my/our spouse.

I/We ask, Father God, that you will give me/us your strategy and your timing and your methods to finish exterminating the Canaanite pressures from my/our lives.

Teach me/us how to disengage, if I/we need to, from certain organisations.

Teach me/us how, to move into a place where I/we have the time and permission to nurture the gifts which you have given us.

And I/we ask you father, to not only teach us, but to supernaturally aid me/us. You not only gave strategy, but you did miracles and I/we claim the same measure of victory that Israel had, that every single Canaanite soldier was killed, including the general.

I/We ask, that you will exterminate every vestige of the Canaanite curse from me/us, my/our family line, and my/our ministries and I/we ask this in the name of Jesus Christ of Nazareth.

Amen.

5 The Midianite Curse

The fifth curse for the "Giver" is called the Midianite curse.

The identify lie here is very similar to that of the "servant" (Moabite), only it is phrased in terms of resources: I can provide the resources for other to possess their birthright.

The curse is that you cannot attain enough assets, you cannot accrue enough assets, you cannot accumulate enough wealth to be able to leverage change.

The cause was that you or someone in your family line put comfort or security ahead of fulfilling your stewardship.

The devouring is manifested by things, and health and relationships breaking in a seasonal manner. Meaning that at a particular time of the year, for in a pattern of every other year, things are devoured for no apparent reason, other than the time cycle.

The blessing is also related to time, and that is the freedom to accumulate resources from year to year and from generation to generation, so that there are enough assets to leverage major change.

Found in Judges 7:22-25 & 8:4-23

Almighty God and Heavenly Father,

I/We proclaim that you are the God of time. Time is the first thing which you created on the first day, therefore it is the first-fruits of your creation. And the first-fruits of everything, is dedicated to you, and thereby it is made holy. So we proclaim, that since I/we am/are a child/people of God, your intent was that we walk in holy time.

It was not your intent that the seasons of my/our life/lives to be devoured, yet I/we acknowledge that the defilement and the devouring is my/our fault. I/We

ask you to open the books to my/our family line/lines and I/we reject and renounce the spirit of control in every branch of my/our family line.

I/We repudiate the spirit of faithlessness that has kept some of my/our forefathers from possessing their birthright.

I/We reject the god of comfort and security and I/we proclaim that you are able to give tremendous comfort to your people when they possess their birthright. And we confess, reject and renounce the deception from the enemy that it is right for us to postpone rejecting our birthright, until a more convenient time.

Lord, I/we reject and renounce running ahead of your time and behind your time.

I/We ask you to cleanse my/our generational lines of those iniquities.

I/We ask you Father, to take the Midianite curse from off of my/our life/lives, my/our family/families, my/our physical and spiritual seed. Nail that curse to the cross of Christ and render it null and void.

And now Father, I/we proclaim my/our dependence on you and yet in the same breath we acknowledge that we fear the flesh. I/We remind you that the spirit is willing but the flesh is weak.

I/We want to walk by faith. I/We want to be dependent on you.

I/We want to possess my/our birthright but we have a lifestyle of fear, we have a history of seeking comfort.

So just as you did the miracle for Gideon and you sustained him when nobody would sustain him, I/we ask you to sustain me/us when I/we have to pursue my/our birthright and nobody understands and sustains me/us.

I/We proclaim my/our dependence on you and I/we ask you to save my/us not only from the enemy, but from myself/ourselves.

And now Father, at every place which the enemy used to curse, where you desire to release blessings, let your will be done. I/We ask that the blessings which you decreed for me/us will be released in the seasons which you decree.

Father, I/we ask for Israel, that you will protect them from the evil one and that you will bring them to true spiritual liberty, from all seven of these curses.

I/We ask you Father, to have mercy on <<<Hong Kong>>>, but I/we also ask you, to release the riches that are there, so the people of God in this season, can be restored to the fullness of their birthright.

I/We thank you in advance for the sanctifying of time, for me/us, and for my/our generations, in Jesus name.

Amen.

6 Jotham's Curse

The sixth cure, for the "ruler" is called the curse of Jotham.

The identity lie is that I am significant or legitimate because I have institutional power to build with.

And yet **the manifestation of the curse** is that your institution is destroyed from within by betrayal of trusted members. And invariably, this betrayal from within has as its root cause has the fact that you or somebody in your family line or institutional line, violated a covenant relationship.

The devouring is seen, when the same people who are supposed to be in a covenant relationship with you, turn around and rob you.

The blessing, of course, is that you will be able to establish a social structure which synergistically releases life into the culture.

You may be able to possess your birthright along, but you cannot be a person of destiny outside of community. It takes a social structure to synergistically release life on a level of being a person of destiny.

Found in Judges 9:1-57

Almighty God and Heavenly Father,

I/We proclaim that you are the God of covenant; you are the God of community; you are the God of institutions; you are the God of government.

I/We proclaim that you have designed human institutions to be life giving, to be generational, to be strategic.

I/We proclaim that institutions which deliver death instead of life, are the work of the enemy and not the work of your hands.

I/We ask you to open the books in my/our generational lines and I/we confess, reject and renounce the sins of ingratitude, to those who have been life givers to us.

I/We confess the sin of covenant breaking regarding life giving relationships.

I/We confess, reject and renounce the sin of sedition and the sin of lawlessness.

Father, I/we repudiate the lie that legitimacy can come from having power through an institution.

I/We acknowledge the truth that you have designed some institutions to have great power.

I/We acknowledge the truth that institutions were used by you to transform societies, but I/we reject the deception, that legitimacy comes through institutional power.

Father, we have seen the curse of Jotham in operation in our lives and in our society. The death which it brings is painful and yet I/we acknowledge, that you are a just God and that you only empower Jotham's curse where there has been covenant breaking. And so I/we accept the justice of your judgement.

But Father, I/we also embrace the justice of your restoration and we proclaim that because of the blood of the Lamb and the word of our confession, those iniquities are now under the blood and the enemy is disempowered.

So, in the name of Jesus Christ of Nazareth, I/we command every demonic entity which has been operating through Jotham's curse to leave me/us, my/our family line, my/our ministries, my/our businesses, my/our society, and my/our physical and spiritual seed for a thousand generations.

I/We ask, Father God, that you will teach us about covenant; that you will empower us to be covenant keepers.

I/We ask that you will release the blessing of a freedom of movement in my/our life/lives of my/our being able to walk on a well oiled road.

I/We bless the institutions to which we are assigned. I/We ask for your grace, to be able to stay in covenant with those who are covenant breakers. We ask for the grace to finish the course which you have laid out for us. We ask you now to release the blessings which have been blocked and which are rightfully ours, and to release them into my/our life/lives, and my/our family/families, my/our ministries, my/our businesses, my/our institutions, and I/we ask this in the name of Jesus Christ, because he did keep covenant and because he did finish his course.

Amen.

7 The Ammonite Curse

The seventh of the curses is for the gift of "mercy" and we call it the Ammonite curse.

The false identify statement is: I have paid the price to make you like me.

The curse is manifested by your being confined to mediocrity in a group setting.

The root cause is: at sometime, you, or your ancestors, tried to buy God's favour.

The devouring is seen in your losing the capital necessary to make money. There is an axiom in the business world that it takes money to make money and so when you lose your capital, you are relegated to earning money, instead of making money.

The blessing when this curse is broken is that God partners with you to help you possess your birthright. God's partnering with you, God's favour, is infinitely than work per se.

Found in Judges 11:1-13 and 11:29-12:7

Almighty God and Heavenly Father,

I/We rejoice in being able to call you Father. I/We come to you, not only as the righteous judge of the universe, but as my/our loving Father.

Father, I/we have been deceived and we have acted wrongly out of our deception.

Father, I/we reject and renounce the lie, that we need to, or that we could, earn your favour or your love.

I/We reject and renounce the focus on human favour.

I/We reject and renounce every incident in our family line where somebody chose to embrace human perspective instead of your perspective.

I/We reject every human stigma and freeze-framing which is contrary to your view of us.

I/We reject and renounce the cultural pressure that calls me/us to not excel lest I/we cause others to look bad.

I/We reject and renounce the cowardice of failing to speak up about things which are evil lest we offend those around me/us.

Father, I/we reject and renounce the extreme iniquity of valuing the favour of men more than possessing my/our birthright.

I/We ask you to forgive us of these iniquities. I/We ask you to cover those things with your blood in every branch or my/our family line.

I/We ask you to bring that cleaning forward from the beginning of time, to the present, to my/our physical and spiritual seed to a thousand generations.

I/We command every devouring spirit which has been empowered by those curses to leave now in the name of Jesus, to go to outer darkness and to never return, to us, or to our spiritual seed or our physical seed.

Now Father, I/we proclaim the truth: the issue is for us to learn to love you, not for us to purchase your love.

I/We ask you to anoint our eyes with the ointment from Revelations 3:18 so I/we can see your love in the daily events of our lives.

Father, I/we ask that every act of service what I/we do, will reveal more of your love for us.

I/We ask that as I/we see your love, you will cause love for you to well up within me/us.

Father, create a fire within me/us to possess my/our birthright. I/We know in part, we see in part. There is so much you want to show me/us that I/we am/are unable to receive.

Enlarge my/our spirit Father; enlarge my/our capacity to receive the passion of heaven and infill that space with the passion which Jesus had.

Father, I/we ask that you will release the blessings which are natural, when the Ammonite curse is broken and those blessings, by the principle of compensation, for those pains in my/our lives which came from your hand. We ask Father, for a supernatural work in me/us, in the culture around me/us, even in the world around me/us, to position my/us as you did Jephthah, to possess my/our birthright.

I/We proclaim there is nothing too hard for you. There is no area of brokenness which you cannot redeem.

And so I/we wait in expectation for you to work in me/us, through me/us and around me/us so that I/we can possess our birthright, so that rivers of living water will flow from me/us to the world around me/us.

I/We ask you Heavenly Father, to fill every place the enemy has vacated.

I/We ask you to seal the work which has been done under these prayers.

I/We ask you to sever every tie to every unclean thing in the present or the past which will hold me/us back from experiencing your best.

I/We ask you Lord Jesus to enforce every righteous decree. You are our King and I/we claim protection because you love me/us, not because I/we deserve it.

I/We proclaim your love, I/we celebrate your love, I/we desire to live your love.

I/We ask these things in Jesus Christ's might name.

Amen and Amen.